

## **REINVITATION FOR EXPRESSION OF INTEREST**

**Reference number: BOS2303-SUP-2023-10-1**

### **Supply, Delivery and Installation of Air-Conditionings for premises of Social Welfare Centre in Gračanica municipality**

ASB Office in Bosnia and Herzegovina implement project *'Conflict Stabilisation and Prevention through employment promotion and better social services for vulnerable groups in the Western Balkans (Bosnia and Herzegovina and Serbia)* funded by the German Foreign Ministry and local communities. In order to improve and upgrade conditions of these centres, ASB BiH intends to launch a tender for improving working conditions in above mentioned centre with companies in Bosnia and Herzegovina.

The provisional launch of tender is October 20, 2023.

Companies should be registered firms authorised to carry out required services in the relevant fields and duly authorized to perform the services in accordance with the relevant laws in force in BiH. Additional selection criteria will be defined in tender procedure.

Companies interested in aforementioned contract should send letter of expression of interest, together with copies of the most recent documents showing legal status and place of registration of the tenderer's headquarters, list of similar projects implemented in the last three years, number of permanent staff employed by the company, as well as company's statements of account in the last three years, in writing to the postal address below, or electronically to [asb.bosnia@asb-see.org](mailto:asb.bosnia@asb-see.org):

Arbeiter-Samariter-Bund Deutschland e.V.

ASB BiH Office

Aleja Bosne Srebrene 35, 71000 Sarajevo, BiH

The deadline for submission of expression of interest for above mentioned services is October 16, 2023 till 12:00 hours.

In your letter, please indicate 'Letter of expression of interest', tender reference number BOS2303-SUP-2023-10-1

**Only companies who expressed their interest and fulfil requirements will be provided with tender documentation and invited to participate in the referenced procurement procedure.**